

# ***PROJECT PLANNING WORKBOOK***



**PLAN IT. DO IT. EVALUATE IT.**

COMPILED BY  
THE MICHIGAN ASSOCIATION OF STUDENT COUNCILS  
AND THE  
MICHIGAN ASSOCIATION OF HONOR SOCIETIES

Source: MASC/MAHS Adviser  
Academy Handbook  
MASC/MAHS, 2012

## PLANNING

### Four Basic Components of Planning:

1. *What is to be done?*
2. *Who is responsible for doing it?*
3. *When is it to be done?*
4. *Why are we doing this?*

**IF YOU FAIL TO PLAN,  
YOU PLAN TO FAIL.**

### **Planning is...**

**...a process or framework for making decisions.**

**...dealing with the future.**

**...filtering through and evaluating alternative actions, then choosing the best option.**

**...the process of sequencing or scheduling.**

**...a blue print for the future**

**...planning for change.**

**...outlining the steps necessary to arrive at the desired change.**

### **“You Can Do Anything You Want...”**

by B. Philka

**You can do anything you want - as long as it's**

**WELL PLANNED, WELL ORGANIZED, and ISN'T HURTFUL OR HARMFUL.**

#### **WELL PLANNED**

**Goal Setting** - A goal is stated simply and understandable, in one or two sentences and is attainable, moderately difficult, and measurable.

**Problem Identification and Solution:** Potential road blocks are dealt with and resolved in a pro-active manner.

**List of Responsibilities:** All responsibilities for implementation, no matter how minor, are brainstormed and put on a written list.

**Division of Responsibilities:** The list of responsibilities are grouped by similarity and committees; chairpersons are assigned accordingly.

**Time-Line:** The time line includes due dates for the listed responsibilities and regularly schedules “check-point” meetings.

**Budget:** Budgeting includes income, expenses, and follows school monetary procedures.

**Communications:** Communication is written and oral, formal and informal, from posters to announcements and letters to word-of-mouth.

**Evaluation:** Points out success and suggestions for the future; possible improvements are listed.

**Follow-up Report:** A written report, detailing all of the above points, is completed and placed in a file for that specific event.

#### **WELL ORGANIZED**

**Team-work:** A representative group is involved in project development.

**Accountability:** Specific students have responsibility for their part of the project. A list of these individuals is written and distributed to all involved.

**Inclusion:** Attention is given to allow all students who wish to be involved in the opportunity to do so.

**Documentation:** Agendas, minutes, committee lists, contact names, addresses, phone numbers, etc...are all in writing and saved for the final report.

#### **ISN'T HURTFUL OR HARMFUL**

**The Human Factor:** Includes students, faculty, administration, secretaries, custodians, and community members.

**The Curricular Factor:** Compliments, not detracts, from the educational goals of the school.

**The Institutional Factor:** Doesn't burn down, blow up, or otherwise harm the building, the campus, or the activity location.

Source: MASC/MAHS Adviser  
Academy Handbook  
MASC/MAHS, 2012



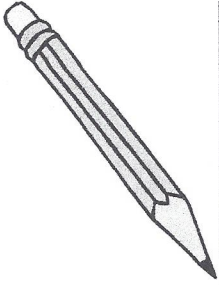
## 8 STEPS TO GROUP SUCCESS

1. Seat the group in a way that best accommodates your group size, meeting format, and room set-up.
2. Break the ice! Pick an energizer, warm-up, or icebreaker that fits your group's comfort level.
3. Set the goal for the meeting. Know what needs to be done and have an agenda.
4. Talk about it. Moderate who talks when and for how long, encourage everyone to share ideas, keep notes of everything that is said, and most important, really LISTEN!
5. Make 'em heard! When making a decision, some sort of voting or consensus overview will help group members be "heard". Do some sort of voting procedure such as "Fist to Five", majority vote, or anonymous ballot vote.
6. Put it all together - lay it all out. Put the information where people can see it. Use the 11 W's of Project Planning to cover the bases, a Duty List to show everyone what they're responsible for, and a calendar to see your time frames.
7. Get busy! Keep an active log of what each person is doing, what their progress is, what results are, comments on the item, etc... Always show strong support for the group process.
8. Report Card time?! At the end of the project, the most effective way to improve it is to evaluate it as soon as it's over. See what went right, what went wrong, why they went that way, and possible ways to fix or improve items. Evaluate the actual event and the process.

### The 12 W's of Project Planning

WHAT are you planning to do?  
WHY do you want to do this project?  
WHEN will the event occur?  
WHERE will the activity take place?  
WHO will benefit from the project?  
WHAT staff member(s) will need to approve this?  
WHAT funds are needed?  
WHEN will the basic planning be done?  
WHAT committees are necessary?  
WHAT type of publicity is needed?  
WHO deserves a special thank-you?  
WAS the project worthwhile?

# Project Proposal/Outline



Project: \_\_\_\_\_  
 Project Date: \_\_\_\_\_  
 Purpose of Project: \_\_\_\_\_  
 \_\_\_\_\_

Proposal submitted by: \_\_\_\_\_ Submission Date: \_\_\_\_\_

.....  
 Description of Project: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## Resources Needed:

People	Time	Materials
Advertising	Budget	

Source: MASC/MAHS Adviser  
Academy Handbook  
 MASC/MAHS, 2012

## Overview of Timeline:

Action	Date:
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

## Proposal Review:

- ☐ STOP! No need to plan further; project not approved.
- ☐ TELL MORE - need more details to make a decision.
- ☐ QUESTIONS - sounds good, but there's some things that need clarification.
- ☐ GO FOR IT! Project approved; continue with further planning.

Reviewer: \_\_\_\_\_



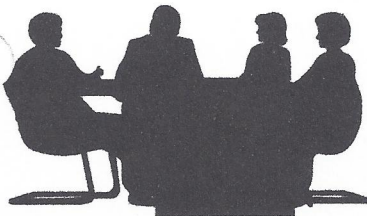
# Project Preparation Sheet

**Use this worksheet to list all items, people, tasks, and resources that will be needed for the successful completion of the activity. From this, you can organize the items into the Project Worksheet.**

Project/Event: \_\_\_\_\_

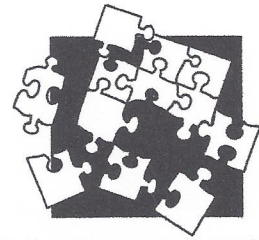
**Date of Project/Event:** \_\_\_\_\_[illegible]

**Source: MASC/MAHS Adviser  
Academy Handbook  
MASC/MAHS, 2012**



**Include on this sheet every detail needed to successfully complete this project/event. All dates and committess will be added on the next worksheet. Never assume that something will get done – DOCUMENT AND ASSIGN EVERYTHING!**

# Project Worksheet



**Project/Event:** \_\_\_\_\_

**Date of Project/Event:** \_\_\_\_\_

[illegible]

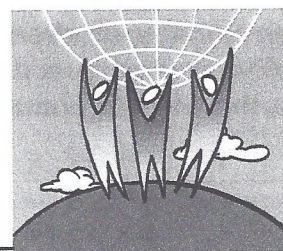
Source: MASC/MAHS Adviser  
Academy Handbook  
MASC/MAHS, 2012



## Committee Project Planning Sheet

**Project/Event:** \_\_\_\_\_

**Date of Project/Event:** \_\_\_\_\_



**Committee:** \_\_\_\_\_

**Chairperson:** \_\_\_\_\_

**Co-Chairperson:** \_\_\_\_\_

Tasks Responsible For	Committee Member:	Date Completed

**Additional Preparations/Notes:**

Source: MASC/MAHS Adviser  
Academy Handbook  
MASC/MAHS, 2012

**Chairperson: Attach a list of committee members to this Planning Sheet**

# Project Planning Calendar

When planning an event, mark on this calendar the date of your event in the **LAST WEEK** of the 2 months on whichever day it falls. From that point, work BACKWARDS and fill in the due dates of all tasks that must be completed.

Project/Event:

Date:

Month:

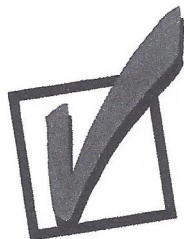
Su	M	T	W	Th	F	Sa

Month:

Su	M	T	W	Th	F	Sa

Source: MASC/MAHS Adviser  
Academy Handbook  
 MASC/MAHS, 2012





## Project Review

Project/Event: \_\_\_\_\_

Date of Project/Event: \_\_\_\_\_

Evaluation submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Overall rating of project (1 -terrible to 10-superb): \_\_\_\_\_

**Please attach to this review form a copy of all Project Planning documents, other related documents, and committee reports and evaluations as well.**

List the most important tasks for this project and the date they were due. In the third column, put any comments about the timeliness of this task, if the time frame was acceptable, how well it was completed, etc...

Task	Date Due	Comments

Source: MASC/MAHS Adviser  
Academy Handbook  
MASC/MAHS, 2012

Three most positive things about this project:

- 1.
- 2.
- 3.

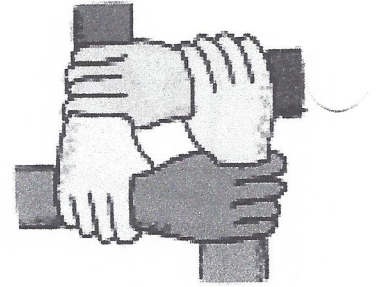
Three things to improve/change for this project:

- 1.
- 2.
- 3.

**If evaluations of this event were collected, attach a summary of them to this review sheet.**

On the backside of this review sheet, give two obstacles encountered during the planning process and/or the actual project, list how the obstacles were overcome, and give 2 alternate ways (for each one) to overcome the problem or to avoid that situation next time.

## Committee Project Review



Project/Event: \_\_\_\_\_

Date of Project/Event: \_\_\_\_\_

Committee: \_\_\_\_\_

Chairperson: \_\_\_\_\_

Co-Chairperson: \_\_\_\_\_

Complete the following evaluation as a committee. When submitting the evaluation to the Project Chairperson, include all committee work, materials, documentation, budget sheets, and evaluations. If you conducted a survey/evaluation of any additional people NOT in your committee, submit copies of the actual surveys/evaluations as well.

**What part did your committee play in the above project? List specific responsibilities that your group had prior to, during, and after the event.**

**What would you keep the same about this project? What worked well?**

**What would you remove completely from this project?**

**What would you change about this project (keep item/task/event, and make alterations to it)?**

**What new ideas do you have for this project?**

Source: MASC/MAHS Adviser  
Academy Handbook  
MASC/MAHS, 2012

Please rate this event on a 1 - 10 scale, with 1 being low and 10 being high.

Positive atmosphere \_\_\_\_\_

Promotes teamwork \_\_\_\_\_

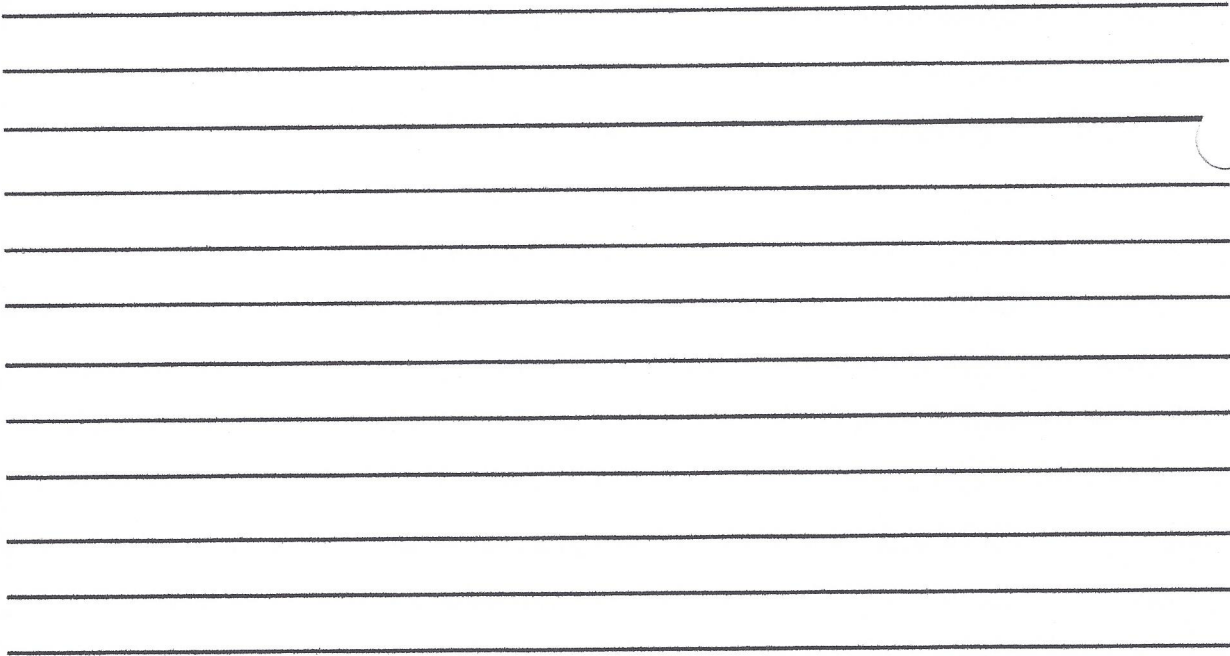
Benefits those involved \_\_\_\_\_

Organized \_\_\_\_\_

Effective \_\_\_\_\_

OVERALL \_\_\_\_\_





## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be from a notebook or a standard ruled sheet of paper. There is no handwriting or other markings on the page.

Source: MASC/MAHS Adviser  
Academy Handbook  
MASC/MAHS, 2012

## Project Planning Guide

Name of Project: \_\_\_\_\_ Proposed Date and Time: \_\_\_\_\_

### Objectives/Goals:

#### A. Why are we doing this project?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

#### B. Who will benefit from this project?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

#### C. Support. Ask the groups who will benefit from your project to pledge their support.

### Needs/Tasks

#### A. Fact Finding. How can your group find out more about the project—its possible good and bad points—in order to be prepared?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

#### B. Approval. Whose approval do you need to conduct the project?

Approval Needed?	Deadline	Person Assigned	Okay?
Principal			
Adviser			
Executive Committee			
General Assembly			
Student Body			
Other			

#### C. Resources. What resources will be needed for this project?

Resources Needed	Where to Locate	Person to Obtain	Okay?
1.			
2.			
3.			
4.			
5.			

Source: Nat'l Assoc. of Student  
Councils -Officer Guides  
NASSP, 2006



**D. Budget.** This must be clearly planned and itemized.

Item to be Purchased	Anticipated Cost	Deadline	Buyer	Amount Paid
1.				
2.				
3.				
4.				
5.				

**E. Publicity.** What types of publicity do you need? What will be most suitable to the project and the audience?

Item	Person Responsible	Deadline
Handouts		
P.A. Announcements		
Bulletin Boards/Website		
Newspaper Articles		
Mass Media (radio, TV)		
Other (be creative!)		

Source: Nat'l Assoc. of Student  
Councils -Officer Guides  
NASSP, 2006

## Project Evaluation

Attach any related information information to this report, such as planning sheets, copies of purchase orders, etc.

Project: \_\_\_\_\_ Date: \_\_\_\_\_

Evaluation completed by: \_\_\_\_\_

Project Chairperson: \_\_\_\_\_

How would you rate this project? ☐ outstanding ☐ good ☐ needs improvement

How would you the students rate this project? ☐ outstanding ☐ good ☐ needs improvement

How would the faculty rate this project? ☐ outstanding ☐ good ☐ needs improvement

List all the things about your project you would do again.

List all the things about your project that should be changed next year.

List any special recommendations or ideas for next year's committee.

List all the people, businesses, or groups that should be thanked for their part in this project.



Activity: \_\_\_\_\_ Date of Activity: \_\_\_\_\_

[illegible]

Source: Nat'l Assoc. of Student Councils -Officer Guides  
NASSP, 2006

## Action Plan for Success

These are the basic steps committees should follow for success.  
Include them in your action plan.

- Discuss.** Include input from as many people as possible.
- Decide.** Determine what activities your committee will undertake.
- Plan.** Develop ways to achieve the goals for each part of the project.  
Put them in writing.
- Schedule.** Determine a timeline for work, meetings, people, and resources.
- Contact.** Contact everyone needed to complete the plan, such as a speaker, a DJ, the principal, or a vendor.
- Confirm.** Follow through with contacts and members working on project.
- Check Details.** Go through the plan and make sure all details are covered and confirmed.
- Deadline.** Meet each deadline for completion of work.
- Follow up.** Clean up, evaluate, send a thank-you as necessary.



## Activity Planning Sheet

Today's Date: \_\_\_\_\_

Type of Activity: \_\_\_\_\_ Sponsor: \_\_\_\_\_

Name or theme of event: \_\_\_\_\_

Name of person in charge: \_\_\_\_\_ Home phone: \_\_\_\_\_

Date of event: \_\_\_\_\_ Time: \_\_\_\_\_

Location of event: \_\_\_\_\_

Who is the event for: \_\_\_\_\_

Budgeted amount for publicity: \_\_\_\_\_ Methods of publicity: \_\_\_\_\_

Frequency of event: ☐ daily ☐ weekly ☐ biweekly ☐ monthly ☐ quarterly ☐ semiannually ☐ annually

Will tickets be needed? \_\_\_\_\_ When? \_\_\_\_\_

Ticket price: \_\_\_\_\_

Ticket outlet locations: \_\_\_\_\_

When? \_\_\_\_\_

Ticket sale deadline: \_\_\_\_\_

Seating arrangements: \_\_\_\_\_

Parking arrangements: \_\_\_\_\_

Dress: \_\_\_\_\_ Refreshments: \_\_\_\_\_

When should publicity begin: \_\_\_\_\_

Kinds of publicity: \_\_\_\_\_

☐ Newspaper ☐ Radio ☐ TV ☐ Hour Magazine ☐ Flyers ☐ Banners ☐ Billboards

Special Other Ways: \_\_\_\_\_

Printed programs: ☐ Yes ☐ No When? \_\_\_\_\_

Who is doing this? \_\_\_\_\_

Information for the program:

\_\_\_\_\_

\_\_\_\_\_

Special theme/logo/colors that should be used with publicity: \_\_\_\_\_

\_\_\_\_\_

Information about performing group, special guests, or speakers: \_\_\_\_\_

\_\_\_\_\_

News Pegs: \_\_\_\_\_

\_\_\_\_\_

Additional information, ideas, or suggestions: \_\_\_\_\_

\_\_\_\_\_

Report Submitted By: \_\_\_\_\_

To: \_\_\_\_\_

## ACTIVITY PLANNING SHEET

Today's Date: \_\_\_\_\_

Type of Activity: \_\_\_\_\_

Sponsor: \_\_\_\_\_

Name or theme of event: \_\_\_\_\_

Name of person in charge: \_\_\_\_\_ Home phone: \_\_\_\_\_

Date of event: \_\_\_\_\_ Time: \_\_\_\_\_

Location of event: \_\_\_\_\_

Who is the event for? \_\_\_\_\_

Budgeted amount for publicity: \_\_\_\_\_

Methods of publicity: \_\_\_\_\_

Frequency of event: ☐ daily ☐ weekly ☐ biweekly ☐ monthly ☐ quarterly ☐ annually

Will tickets be needed? \_\_\_\_\_ When? \_\_\_\_\_

Ticket price: \_\_\_\_\_

Ticket outlet locations: \_\_\_\_\_

When? \_\_\_\_\_

Ticket sale deadline: \_\_\_\_\_

Seating arrangements: \_\_\_\_\_

Parking arrangements: \_\_\_\_\_

Dress: \_\_\_\_\_

Refreshments: \_\_\_\_\_

When should publicity begin? \_\_\_\_\_

Kinds of publicity: \_\_\_\_\_

☐ Newspaper ☐ Radio ☐ TV ☐ Magazine ☐ Flyers ☐ Banners ☐ Billboards

Other: \_\_\_\_\_

Printed programs: \_\_\_ Yes \_\_\_ No When? \_\_\_\_\_

Who is doing this? \_\_\_\_\_

Information for the program: \_\_\_\_\_

Special theme/logo/colors that should be used with publicity: \_\_\_\_\_

Information about performing group, special guests, or speakers: \_\_\_\_\_

News Elements: \_\_\_\_\_

Additional information, ideas, or suggestions: \_\_\_\_\_

Report Submitted By: \_\_\_\_\_

To: \_\_\_\_\_



## **7.6 ACTIVITY PLANNING GUIDES**

Planning any activity requires careful thought and preparation. Before stepping into action, be sure that you can answer the following questions:

1. What are you planning to do?
2. Why do you want to do this project?
3. When and where will the activity take place?
4. Who will benefit from the project?
5. Which staff members will need to approve the project?
6. What funds are needed?
7. When will the basic planning be done?
8. What committees are necessary?
9. What kind of publicity is needed?
10. Who deserves a special thank you?
11. Was the project worthwhile?
12. What's next? Where do we go from here?